

Eureka Coal Heritage Foundation's



# Miners' Memorial Day Weekend

June 18, 19, 20 & 21, 2026



25th Year



## SCHEDULE OF EVENTS

### Thursday, June 18, 2026

6 p.m. - 10 p.m. - "Any Truck & Any ATV licensed and insured can enter the Show-N-Shine Extravaganza (Rain Date - Friday, June 13th)

7 p.m. - 10 p.m. - Street Dance - **BLACK RIDGE** - Music

### Friday, June 19, 2026

5:30 p.m. - 7:00 p.m. - Gazebo - Music by **Button Box**

6 p.m. - 10 p.m. Topless (Convertible) Car Cruise-In

7 p.m. - 10 p.m. - Street Dance - Live Music - **OLE 97**

5 p.m. - 9 p.m. - Masquerade Jewelry Sale - Arcadia Theater

9:30 pm - **FIREWORKS** - (rain date June 15th) Sponsored by: **Lou Marinaccio**

### Saturday, June 20, 2026

11:00 a.m. Opening Ceremony

**NOON - PARADE**

Following the Parade **LEGACY PERFORMING ARTS CENTER COMPETITION DANCE TEAM** performing

11 a.m. - 9 p.m. - **Masquerade** Jewelry Sale - Arcadia Theater

1p.m. - 3:00 p.m. - Live Music - **ALISON BOREK & JOHN LORBEK**

5 p.m. - 7:30 p.m. - Bike Night

4:00 p.m. - 6:00 p.m. - Live Music - **RUST**

7 p.m. - 10 p.m. - Street Dance - **THE CREW**

### Sunday, June 21, 2026

9 a.m. - 2 p.m. - **CRUISE IN!**

10 to 1 **RUSTY SHACKLES**

Noon - 5 p.m. - **Masquerade** Jewelry Sale Arcadia Theater

Noon - Duck Race

1 p.m. - Basket Party Drawing

2 p.m. - 3 p.m. - Car Show Awards

## 50/50 Drawing Daily

### CRAFTERS

Saturday, 10 a.m. - Dusk

Sunday, 11 a.m. - 4 p.m.

### FOOD COURT

Thursday, 6 p.m. - 10 p.m.

Friday, 5:30 p.m. - 10 p.m.

Saturday, 10 a.m. - 10 p.m.

Sunday, 9 a.m. - 4 p.m.

### SHAFFER MUSEUM

Saturday, Noon. - 4 p.m.

Sunday, Noon - 4 p.m.

### BASKET PARTY

Thursday, 6 p.m. - 10 p.m.

Friday, 6 p.m. - 10 p.m.

Saturday, 10 a.m. - 10 p.m.

Sunday, 9 a.m. - 12:30 p.m.

Sunday Drawing: 1 p.m.

15th St. & Graham Ave.

More info at: [www.eCHF.org](http://www.eCHF.org)



### SPECIAL EVENT SPONSORS

**Jerley Auto Body**  
(Barry & Elizabeth Jerley)

**Bill & Debbie Bahorik**

**Penn Metals Fabricators**

**Chan Soon-Shiong**

**Medical Center**

**Lou Marinaccio**

**Rosebud Mining**

**Polish Falcons Nest #97**

**Whalley Charitable Trust**

**Slovak Educational Club**

**THANK YOU!!!**

**It's FATHERS DAY!!! Which means its time again for the 25th annual...**

**Eureka Coal Heritage Foundation's  
Miners' Memorial Day Weekend**

**Father's Day  
Car Show and Cruise-In**



**Sunday, June 21, 2026  
Historic and Beautiful downtown Windber  
9:00 a.m. to 2:00 p.m.**

***Proudly welcoming all makes and models of cars and trucks!***

26 "Fun Awards" to be presented at 2:00 PM! with judging by racing stars from Local speedways!!!



***A \$5.00 Donation is requested for show cars,  
Dash plaques to the first 200 entrants!***

***If parking on Graham Ave.  
You must register CAR!***

***Enter Car Show at Clock Tower (Via 21st Exit of Rt 56)***

***A HUGE Basket Party! Duck Race in Paint Creek!  
Games, Food, Drink and PLENTY OF FUN for Everyone!***



**Barry & Elizabeth Jerley**



**Info at: [www.echf.org](http://www.echf.org)**

The Eureka Coal Heritage Foundation, Sponsors and the Borough of Windber assume NO responsibility for any negligence exhibited by participants or spectators.

**25th  
Year**

**Welcome to the  
Eureka Coal Heritage Foundation's  
Windber Miners' Memorial Day**

# **BIKE NIGHT**

Dash Plaques for  
first 100 Bikes



*Historic Downtown Windber, PA  
Saturday, June 20, 2025  
5 - 7:30*

**Live Music, Food & Beverage Vendors,  
Games and Fun for all! Activities all day & night!!!**

**Cruise into Downtown WINDBER  
and show off your awesome ride.**

**Enter Show at Clock Tower (Via 21st Exit of Rt 56)**

**Live Music: 1pm-3pm Allison & John Borek 4-6pm "RUST"**

**7-10pm "THE CREW"**

**Bill & Debbie  
Bahorik**

**Chris & Stacey  
Rhodes**

More info at: [www.echf.org](http://www.echf.org) or Facebook Windber Miners' Memorial Day

25th  
Year

# Eureka Coal Heritage Foundation's *Windber Miners' Memorial Day Weekend*

*in Downtown Windber on Thursday, June 18, 2026*

# **“Any-Truck and any ATV Show-n-Shine Extravaganza!”**

(Rain Date  
Friday, June 19th)



**6-9 pm, Graham Avenue, in Historic Downtown Windber!**

**Food Vendors, Live Music and all kinds of FUN!**

**(Graham Avenue will be closed at 5pm for Show Vehicle Parking)**

**Enter Show at Clock Tower (Via 21st Exit of Rt 56)**

**PLUS!!! Music and street dance with:**

**BLACK RIDGE 7-10pm**

**“Any Truck & Any ATV licensed and insured can enter the Show-N-Shine Extravaganza**

**BARCLAY**  
*Electric* Inc.

 **State Farm**  
Jese Landis Insurance  
& Financial



**PENN METAL**  
FABRICATORS

More info at: [www.echf.org](http://www.echf.org)  
or Facebook Windber Miners' Memorial Day



**25th**  
*Annual Celebration*

President: BARRY JERLEY \* 814-341-4609  
Vice President: DAVID PETRUNAK \* 814-467-9122  
Treasurer/Secretary: NOVA IRONS \* 814-248-2916

Address: Box 142, Windber PA 15963  
Phone: 814-341-4609 or 814-248-2916

Website: [www.echf.org](http://www.echf.org)

"Website provided by COMP SHOPNUSA LLC"

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# **ANNUAL MINERS' MEMORIAL DAY WEEKEND**

## **JUNE 18-21, 2026**

### **FOOD VENDOR APPLICATION/RULES**

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Dear Vendor,

We would like to extend an invitation to you, to participate in our festivities beginning Thursday, June 18, 2026 with our TRUCK SHOW at 6 p.m.

Below you will see this year's pricing for each 10'x10' space. **SET UPS WILL BE HELD BEGINNING MONDAY, JUNE 15 2026 THRU WEDNESDAY, JUNE 17, 2026 FROM 9 AM TO 4PM DAILY.**

Each 10'x10' space is \$200.00 for Commercial Vendors ---- \$60.00 for Non-Profits, charities. Every vendor must supply their own electrical cords.

**Space is limited so-First come, first accommodated - do not delay.**

Please complete the information attached and return with your payment. Spaces are assigned to first vendor app. received with payment will be given prime locations - NO exceptions. However MMD committee reserves the right to move spot locations due to the needs of some vendors.

**NO VENDOR'S "UNDER ANY CIRCUMSTANCES" WILL BE PERMITTED TO SET UP UNLESS ALL VENDOR FEES ARE PAID PRIOR TO EVENT. NO EXCEPTIONS!!!**

**DEADLINE FOR APPLICATIONS IS: APRIL 18, 2026.**

**IT IS VENDOR RESPONSIBILITY TO HAVE ALL PROPER LICENSES AND INSURANCE**

**WE ARE REQUESTING A BASKET DONATION FOR OUR RAFFLE.**

Be sure to list any special requirements on the application.

Return application to: **ECHF - MMD Committee, P.O. Box 142, Windber, PA 15963**

Thank you for coming and hope you have a prosperous celebration!

Sincerely,

Dave Petrunak - (814) 467-9122 or Nova Irons (814) 248-2916 - nova66@comcast.net

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*Home of the Miners' Memorial Day Weekend. Event held always on Father's Day Weekend*



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Website provided by VII Design Concepts

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## **ANNUAL MINERS' MEMORIAL DAY WEEKEND JUNE 18-21, 2026 FOOD VENDOR APPLICATION/RULES**

Food Chairman ----- Dave Petrunack ----- (814) 467-9122  
Co-Chairman ----- Nova Irons----- (814) 248-2916 [nova66@comcast.net](mailto:nova66@comcast.net)

-----ANY QUESTIONS PLEASE CONTACT PERSONS LISTED ABOVE-----

EVENT DATES ----- Thursday, June 18, 2026 thru Sunday, June 21, 2026

\$200.00 per 10'x10' Space-----\$60.00 for non-profit, charities

**ALL VENDORS ARE RESPONSIBLE TO CLEANUP AREA BEFORE DEPARTING  
ALL VENDORS MUST HAVE THEIR SPACE MANNED DURING EVENT HOURS  
NO PUBLIC SOLICITATIONS OF THEIR PRODUCTS OTHER THAN SIGNAGE IS PERMITTED**

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DEADLINE APRIL 18, 2026 — MAKE CHECKS PAYABLE TO: ECHF MINERS' DAY  
Mail to: ECHF, MMD Committee — P.O. Box 142, Windber, PA 15963

Vendor: \_\_\_\_\_

Vendor Address: \_\_\_\_\_

Vendor Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Vendor email address: \_\_\_\_\_

Number of spots: \_\_\_\_\_ Payment \_\_\_\_\_

Number of Electrical hook-ups: 110 volt \_\_\_\_\_ 220 volt \_\_\_\_\_

Amps required: \_\_\_\_\_ (Be sure to list this item) \_\_\_\_\_

Special Requirements: \_\_\_\_\_

Food items sold: \_\_\_\_\_

Please list any other issues we need to be aware of: \_\_\_\_\_

Do you have your own electrical cords: Yes \_\_\_ No \_\_\_ How long \_\_\_\_\_ How many \_\_\_\_\_

Set up times can be scheduled beginning Monday, June 15, 2026 to Wednesday, June 17, 2026 from 9am-4pm. Reserved times for set up MUST be scheduled with Dave Petrunak or Nova Irons. CERTIFICATE OF INSURANCE MUST ACCOMPANY APPLICATION.



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# ANNUAL MINERS' MEMORIAL DAY WEEKEND

## JUNE 18-21, 2026

### CRAFT VENDOR APPLICATION/RULES

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DEAR PROSPECTIVE CRAFT VENDOR,

We invite you to join our 2026 Festival. To ensure that we can accommodate you and ensure the integrity of our festival, we ask that you respond to this Registration request no later than May 1, 2026. Be sure to get your registration in EARLY, as sales of like items will be limited by MMD chairman. **DISCLAIMER: ALL VENDORS RESPONSIBLE FOR APPLICABLE SALES TAX COLLECTION MUST PROVIDE SALES TAX # AND CERTIFICATE OF INSURANCE WHEN NAMING WINDBER BORO/ECHF AS CERTIFICATE HOLDER.**

"The Craft Area" will be located in Miner's Park, covering an area on Graham Avenue from 15th to 13th Street. This area provides limited shading. There will be a limited space on Graham Avenue across the Food Court, and any overages will be set up there. No shading is provided. **THIS IS WHY IT IS CRUCIAL** to get your application in early. If you want the area by the Food Court, designate by checking the box below. We reserve the right to place crafters in the Food Court area.

**SPACES ARE 10'X10' / EACH SPACE IS \$100.00**

VENDOR \_\_\_\_\_

VENDOR ADDRESS \_\_\_\_\_

VENDOR EMAIL \_\_\_\_\_

VENDOR PHONE: AREA CODE & CELL # ALSO \_\_\_\_\_

NUMBER OF SPOTS \_\_\_\_\_ ITEMS FOR SALE \_\_\_\_\_

SPECIAL REQUESTS? \_\_\_\_\_ ELECTRICITY? \_\_\_\_\_

SALES TAX NUMBER \_\_\_\_\_

**WE ARE REQUESTING A BASKET DONATION FOR OUR RAFFLE.**



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# **ANNUAL MINERS' MEMORIAL DAY WEEKEND**

## **JUNE 18-21, 2026**

### **CRAFT VENDOR APPLICATION/RULES**

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A map is enclosed. If you are a returning vendor you will be in your same spot.

Please return this registration to: **Miners' Memorial Day Committee**  
**Attn: Dave Petrunak - Nova Irons**  
**P.O. Box 142-----Windber, PA 15963**

If you have any questions please call Dave at (814) 467-9122 or Nova at (814) 248-2916

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**CRAFT SHOW HOURS: THURSDAY, JUNE 18 (OPITIONAL) 5-10PM-----FRIDAY, JUNE 19, (OPTIONAL) 5-10PM-----SATURDAY, JUNE 20 -10AM-?PM-----SUNDAY, JUNE 21 - 11AM-4PM**

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#### **GENERAL INFORMATION**

- 1. FEE: \$100.00 PER EACH 10'X10' SPACE. NO REFUNDS - RAIN OR SHINE  
MAKE CHECKS PAYABLE TO: MINERS' MEMORIAL DAY COMMITTEE---P.O. BOX 142—  
WINDBER, PA 15963 — THERE WILL BE A \$25,00 CHARGE ON ALL RETURNED CHECKS.**
- 2. SPACE DESIGNATIONS ARE NOT NECESSARILY PERMANENT, DEPENDING ON THE NEEDS  
OF THE VENDOR'S, AND FINAL APPROVAL WILL BE MADE BY THE MMD COMMITTEE.**
- 3. EXHIBITORS ARE RESPONSIBLE FOR THEIR EQUIPMENT. DISPLAY AREA MUST BE  
MAINTAINED ALL TIMES, TENT, TABLES, CHAIRS & COVERINGS MUST BE SUPPLIED  
BY VENDOR**
- 4. NO EARLY TAKE DOWNS OF DISPLAY, AND BOOTH, MUST BE STAFFED AT ALL TIMES.**
- 5. MERCHANDISE MUST MEET APPROVAL OF MMD COMMITTEE**
- 6. CRAFTERS THAT HAVE LIGHTING MAY REMAIN OPEN PAST NORMAL CLOSING**
- 7. ALL SPOTS MUST BE PAID PRIOR TO SET UP DEADLINE 5/1/2026**
- 8. WHEN UNLOADING IS COMPLETED, ALL VEHICLES MUST BE REMOVED FROM  
GRAHAM AVENUE**

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### **CRAFT VENDOR APPLICATION/RULES**

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**NOTE: The Craft/Food area will be under general surveillance of police with overnight security.  
Exhibitor responsible for items left unattended after hours**

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#### **RULES AND REGULATIONS**

1. NO TOYS that propel will be allowed DUE TO SAFETY CONCERNS
2. Certificate of Insurance is required
3. No exhibitor may sell their space to a non-exhibitor
4. No pornographic sales, MMD committee reserves right to dismiss such activities
5. Electric service MUST be requested on the registration (LIMITED)
6. Vendors must supply own electrical cords
7. NO vendor is permitted to sell chances on their merchandise
8. Sales tax # must accompany application
9. As of 5/1/2026 we will not accept any applications to accommodate any special requests

**WE ARE REQUESTING A BASKET DONATION FOR OUR RAFFLE.**

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**THANK YOU FOR JOINING US IN THIS CELEBRATION  
AND WE HOPE IT WILL BE A PROSPEROUS WEEKEND  
FOR ONE AND ALL**

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