



## **18th ANNUAL Miners Memorial Day Weekend**

### **FOOD VENDOR RULES AND REGULATIONS:**

1. **PRICES** must be posted prior to opening food booth. This will be **STRICTLY** enforced this year. Any vendor not posting prices will not be permitted to open.
2. **ALL** vendors responsible for any governmental regulations and/or certificates needed for operation. Mandatory – certificate of insurance must be submitted, preferably with application, listing Windber Borough and E.C.H.F. as the Certificate holder.
3. **ALL** vendors responsible for picking up trash around site. **NOTE:** Garbage removal is included in price of each site.
4. **VENDOR** spot size is 10' X 10' each.
5. **NO** early tear downs. This will be enforced. Anyone closing before closure of the event will not be invited to participate next year.
6. **HOURS** of operation:
  - a. **OPTIONAL:** Thursday 6:00 -10:30 pm (Street Dance),
  - b. Friday 8 p.m. - 11 p.m. (Street Dance)
  - c. Saturday: 11 a.m. - 7 p.m. (may open earlier if desired)
  - d. Sunday 11 a.m. – 5 p.m. (may open earlier, if desired)
7. Each vendor is encouraged to communicate with committee **PRIOR** to event to ensure

adequate power needed is available. Note: All vendors are urged to bring their own electrical cables. Water extremely limited, few hookups available. You must furnish the gov't approved proper hose for water connection. (1st come 1st served.)

8. MINERS' Memorial Day committee shall not be responsible for any theft or loss incurred by vendor. (Some private security will be provided) Festival nights only.

9. Reservation payment (non refundable) must be received prior to May 1, 2018 . \*

\* Subject to site availability \*Event held Rain or Shine

10. We ENCOURAGE you to offer a 'different' variety of food items. e.g. ethnic, etc.

Committee reserves the right to limit amount of same items among vendors.

11. As a family friendly event, be advised that Loud shouts to attract customers are absolutely forbidden. Any violation of this term will meet with immediate closing of your site.

We realize that there may be some duplications in food offerings, that is why we encourage you to diversify your menu. We have enjoyed large crowds in the past, and as such ALL vendors have an opportunity to sell their foods. New this year, we will attempt to furnish a tent to allow your patrons a chance to sit and enjoy their meals under the tent.

Thank you for your cooperation.

Dave Petrunak 814-467-9122 or Peggy Walls 814-467-8603 E-mail:  
[pwalls3@verizon.net](mailto:pwalls3@verizon.net)

MINERS' MEMORIAL DAY COMMITTEE

P.O. BOX 142, WINDBER, PA. 15963

Visit our website @ [www.echf.windberpa.org](http://www.echf.windberpa.org)

---

17th ANNUAL

Windber Miners' Memorial Day Celebration

**FOOD VENDOR APPLICATION / RULES**

**2018 EVENT DATE: JUNE 14, 15, 16, 17, 2018**

Dear Vendor,

Our **18th** year is sure to be an exciting one. We have added an extra event Thursday the **14th** from 6:30 pm to 10:30 we will host a Fabulous Truck Show, with ALL sizes. huge to tiny trucks. A Street dance will also be held 7:30-10:30.

Below you will see this year's pricing for each 10' X 10' space. Set-ups will be held earlier than previous years.

\$190.00 per space for commercial vendors \$60.00 for Non-profit, charities

Plus.... if you need to use our electrical hook-up cords...additional \$10.00 each.

In past years we had some issues with providing enough power, we continue to try and resolve all electrical issues. However, space is **STILL** limited..so First come, first accommodated....do NOT delay. Please complete the following information and return with your payment.

DEADLINE : May 1

Vendor Name: \_\_\_\_\_ E-mail: \_\_\_\_\_

Vendor Address \_\_\_\_\_

Vendor Phone: \_\_\_\_\_ cell: \_\_\_\_\_ e-mail: \_\_\_\_\_

Number of Spots: \_\_\_\_\_

Number of Electric Hookups: 110 \_\_\_\_\_ 220 \_\_\_\_\_

Amps. Needed: -----\_\_\_\_(very important to list this information)\_\_\_\_\_

Special requirements: \_\_\_\_\_

Food items sold:

\_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_,  
\_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_,

Please list any other issues we need to be aware of to accommodate your needs:

\_\_\_\_\_

Do you have your own electrical cords? Yes \_\_\_ How long? \_\_\_\_\_ No \_\_\_\_\_

Set up times can be scheduled beginning Mon., June **11**, - Wed. June **13**, **2018** Reserved

times for set-up must be scheduled with committee. Let us know your time preference.  
Any deviance with these times must be pre-approved.

Eureka Coal Heritage Foundation website: [www.echf.windberpa.org](http://www.echf.windberpa.org)

Additional questions? E-mail Peggy Walls at [pwalls3@verizon.net](mailto:pwalls3@verizon.net)

Note: Rain or Shine, No refunds

MAKE SURE TO LIST ALL INFORMATION REQUESTED !!!

REPLY SOON – PLEASE include your registration fees ----- Hoping to see you in 2017  
!!

**Return application to: Miners' Memorial Day Committee, ATTN: Food  
Chairman P.O. Box 142, Windber, Pa. 15963**