



President: BARRY JERLEY * 814-341-4609
Vice President: DAVID PETRUNAK * 814-467-9122
Treasurer/Secretary: NOVA IRONS * 814-248-2916

Address: P.O. Box 142, Windber, PA 15963
Phone: 814-341-4609 or 814-248-2916
Website: www.echf.org
Website provided by VII Design Concepts

ANNUAL MINERS' MEMORIAL DAY WEEKEND

JUNE 15-18, 2023

FOOD VENDOR APPLICATION/RULES

Dear Vendor,

We would like to extend an invitation to you, to participate in our festivities beginning Thursday, June 15, 2023 with our Truck Show at 6 p.m.

Below you will see this year's pricing for each 10'x10' space. ***SET UPS WILL BE HELD BEGINNING MONDAY, JUNE 12, 2023 THRU WEDNESDAY, JUNE 14, 2023 FROM 9 AM TO 4 PM DAILY.***

Each 10'x10' space is \$200.00 for Commercial vendors ---- \$60.00 for Non-Profits, charities.
Every vendor must supply their own electrical cords.

Space is limited so-First come, first accommodated - do not delay!

Please complete the information attached and return with your payment. Spaces are assigned to first vendor app. received with payment will be given prime locations - NO exceptions. However MMD committee reserves the right to move spot locations due to the needs of some vendors.

NO VENDOR'S "UNDER ANY CIRCUMSTANCES" WILL BE PERMITTED TO SET UP UNLESS ALL VENDOR FEES ARE PAID PRIOR TO EVENT. NO EXCEPTIONS

DEADLINE FOR APPLICATIONS IS: APRIL 15, 2023

IT IS VENDOR RESPONSIBILITY TO HAVE ALL PROPER LICENSES AND INSURANCE

Be sure to list any special requirements on the application.

Return application to: **ECHF - MMD Committee, P.O. Box 142, Windber, PA 15963**

Thank you for coming and hope you have a prosperous celebration!

Sincerely,

Dave Petrunak - (814) 467-9122 or Nova Irons (814) 248-2916 - novar66@comcast.net

Home of the Miners' Memorial Day Weekend. Event held always on Father's Day Weekend



Annual Celebration

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ANNUAL MINERS' MEMORIAL DAY WEEKEND JUNE 15-18, 2023 FOOD VENDOR APPLICATION/RULES

Food Chairman ----- Dave Petrunack ----- (814) 467-9122
Co-Chairman ----- Nova Irons ----- (814) 248-2916 - novar66@comcast.net

-----ANY QUESTIONS PLEASE CONTACT PERSONS LISTED ABOVE-----

EVENT DATES ----- Thursday, June 15, 2023 thru Sunday, June 18, 2023

\$200.00 per 10'x10' space ----- \$60.00 for non-profit, charities

ALL VENDORS ARE RESPONSIBLE TO CLEANUP AREA BEFORE DEPARTING
ALL VENDORS MUST HAVE THEIR SPACE MANNED DURING EVENT HOURS
NO PUBLIC SOLICITATIONS OF THEIR PRODUCTS OTHER THAN SIGNAGE IS PERMITTED

DEADLINE APRIL 15, 2023 — MAKE CHECKS PAYABLE TO ECHF MINERS' DAY
Mail to: ECHF, MMD Committee — P.O. Box 142, Windber, PA 15963

Vendor: _____

Vendor Address: _____

Vendor Phone: _____ Cell Phone: _____

Vendor e-mail address: _____

Number of spots: _____ Payment: _____

Number of Electrical hook-ups: 110 volt: _____ 220 volt: _____

Amps required: _____ (Be sure to list this item) _____

Special Requirements: _____

Food items sold: _____

Please list any other issues we need to be aware of: _____

Do you have your own electrical cords: Yes _____ No _____ How long _____ How many _____

Set up times can be scheduled beginning Monday, June 12, 2023 to Wednesday, June 14, 2023
from 9am-4pm. Reserved times for set up MUST be scheduled with Dave Petrunak or Nova Irons.
CERTIFICATE OF INSURANCE MUST ACCOMPANY APPLICATION

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