

21st

*Annual Celebration*

President: MATT SCISLOWICZ \* 814-244-7772  
Vice President: DAVID PETRUNAK \* 814-467-9122  
Treasurer: JAMES BUBENKO \* 814-243-2140  
Secretary: NOVA IRONS \* 814-248-2916

Address: P.O. Box 142, Windber, PA 15963  
Phone: 814-244-7772  
Website: [www.echf.org](http://www.echf.org)  
Website provided by VII Design Concepts

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## **ANNUAL MINERS' MEMORIAL DAY WEEKEND JUNE 18-21, 2020 FOOD VENDOR APPLICATION/RULES**

Dear Vendor,

We would like to extend an invitation to you, to participate in our festivities beginning Thursday, June 18, 2020 with our Truck Show at 6 p.m. We are enclosing a preliminary Schedule of Events. This will change as more venues are added.

Below you will see this year's pricing for each 10'x10' space. ***SET UPS WILL BE HELD BEGINNING MONDAY, JUNE 15, 2020 THRU WEDNESDAY, JUNE 17, 2020 FROM 9 AM TO 4 PM DAILY.***

Each 10'x10' space is \$200.00 for Commercial vendors ---- \$60.00 for Non-Profits, charities.  
**Every vendor must supply their own electrical cords.**

Space is limited so-First come, first accommodated - do not delay!

Please complete the information attached and return with your payment. Spaces are assigned to first vendor app. received with payment will be given prime locations - NO exceptions. However MMD committee reserves the right to move spot locations due to the needs of some vendors.

**NO VENDOR'S "UNDER ANY CIRCUMSTANCES" WILL BE PERMITTED TO SET UP UNLESS ALL VENDOR FEES ARE PAID PRIOR TO EVENT. NO EXCEPTIONS**

**DEADLINE FOR APPLICATIONS IS: APRIL 1, 2020**

**IT IS VENDOR RESPONSIBILITY TO HAVE ALL PROPER LICENSES AND INSURANCE**

Be sure to list any special requirements on the application.

Return application to: **ECHF - MMD Committee, P.O. Box 142, Windber, PA 15963**

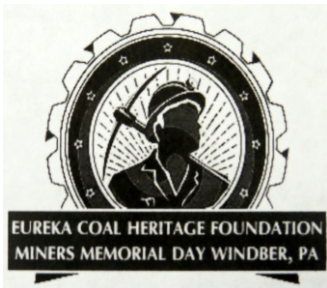
Thank you for coming and hope you have a prosperous celebration!

Sincerely,

Dave Petrunak - (814) 467-9122 or Nova Irons (814) 248-2916 - novar66@comcast.net

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***Home of the Miners' Memorial Day Weekend. Event held always on Father's Day Weekend***



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# **ANNUAL MINERS' MEMORIAL DAY WEEKEND JUNE 18-21, 2020 FOOD VENDOR APPLICATION/RULES**

Food Chairman ----- Dave Petrunack ----- (814) 467-9122  
Co-Chairman ----- Nova Irons ----- (814) 248-2916 - [novar66@comcast.net](mailto:novar66@comcast.net)

-----ANY QUESTIONS PLEASE CONTACT PERSONS LISTED ABOVE-----

EVENT DATES ----- Thursday, June 18, 2020 thru Sunday, June 21, 2020

\$200.00 per 10'x10' space ----- \$60.00 for non-profit, charities

ALL VENDORS ARE RESPONSIBLE TO CLEANUP AREA BEFORE DEPARTING  
ALL VENDORS MUST HAVE THEIR SPACE MANNED DURING EVENT HOURS  
NO PUBLIC SOLCITATIONS OF THEIR PRODUCTS OTHER THAN SIGNAGE IS PERMITTED

**DEADLINE APRIL 1, 2020 — MAKE CHECKS PAYABLE TO ECHF MINERS' DAY**  
Mail to: ECHF, MMD Committee — P.O. Box 142, Windber, PA 15963

Vendor: \_\_\_\_\_

Vendor Address: \_\_\_\_\_

Vendor Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Vendor e-mail address: \_\_\_\_\_

Number of spots: \_\_\_\_\_ Payment: \_\_\_\_\_

Number of Electrical hook-ups: 110 volt: \_\_\_\_\_ 220 volt: \_\_\_\_\_

Amps required: \_\_\_\_\_ (Be sure to list this item) \_\_\_\_\_

Special Requirements: \_\_\_\_\_

Food items sold: \_\_\_\_\_

Please list any other issues we need to be aware of: \_\_\_\_\_

Do you have your own electrical cords: Yes \_\_\_ No \_\_\_ How long \_\_\_ How many \_\_\_

Set up times can be scheduled beginning Monday, June 15, 2020 to Wednesday, June 17, 2020 from 9am-4pm. Reserved times for set up **MUST** be scheduled with Dave Petrunak or Nova Irons.  
**CERTIFICATE OF INSURANCE MUST ACCOMPANY APPLICATION**

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