



24th

Annual Celebration

President: BARRY JERLEY * 814-341-4609
Vice President: DAVID PETRUNAK * 814-467-9122
Treasurer/Secretary: NOVA IRONS * 814-248-2916

Address: P.O. Box 142, Windber, PA 15963
Phone: 814-341-4609 or 814-248-2916
Website: www.echf.org
Website provided by VII Design Concepts

ANNUAL MINERS' MEMORIAL DAY WEEKEND

JUNE 12-15, 2025

FOOD VENDOR APPLICATION/RULES

Dear Vendor,

We would like to extend an invitation to you, to participate in our festivities beginning Thursday, June 12, 2025 with our Truck Show at 6 p.m.

Below you will see this year's pricing for each 10'x10' space. **SET UPS WILL BE HELD BEGINNING MONDAY, JUNE 9, 2025 THRU WEDNESDAY, JUNE 11, 2025 FROM 9 AM TO 4 PM DAILY.**

Each 10'x10' space is \$200.00 for Commercial vendors ---- \$60.00 for Non-Profits, charities. Every vendor must supply their own electrical cords.

Space is limited so-First come, first accommodated - do not delay!

Please complete the information attached and return with your payment. Spaces are assigned to first vendor app. received with payment will be given prime locations - NO exceptions. However MMD committee reserves the right to move spot locations due to the needs of some vendors.

NO VENDOR'S "UNDER ANY CIRCUMSTANCES" WILL BE PERMITTED TO SET UP UNLESS ALL VENDOR FEES ARE PAID PRIOR TO EVENT. NO EXCEPTIONS

DEADLINE FOR APPLICATIONS IS: APRIL 15, 2025

IT IS VENDOR RESPONSIBILITY TO HAVE ALL PROPER LICENSES AND INSURANCE

Be sure to list any special requirements on the application.

Return application to: **ECHF - MMD Committee, P.O. Box 142, Windber, PA 15963**

Thank you for coming and hope you have a prosperous celebration!

Sincerely,

Dave Petrunak - (814) 467-9122 or Nova Irons (814) 248-2916 - novar66@comcast.net

Home of the Miners' Memorial Day Weekend. Event held always on Father's Day Weekend



Annual Celebration

President: BARRY JERLEY * 814-341-4609
Vice President: DAVID PETRUNAK * 814-467-9122
Treasurer/Secretary: NOVA IRONS * 814-248-2916

Address: P.O. Box 142, Windber, PA 15963
Phone: 814-341-4609 or 814-248-2916
Website: www.echf.org
Website provided by VII Design Concepts

**ANNUAL MINERS' MEMORIAL DAY WEEKEND
JUNE 12-15, 2025
FOOD VENDOR APPLICATION/RULES**

Food Chairman ----- Dave Petrunack ----- (814) 467-9122
Co-Chairman ----- Nova Irons ----- (814) 248-2916 - novar66@comcast.net

-----ANY QUESTIONS PLEASE CONTACT PERSONS LISTED ABOVE-----

EVENT DATES ----- Thursday, June 12, 2025 thru Sunday, June 15, 2025

\$200.00 per 10'x10' space ----- \$60.00 for non-profit, charities

**ALL VENDORS ARE RESPONSIBLE TO CLEANUP AREA BEFORE DEPARTING
ALL VENDORS MUST HAVE THEIR SPACE MANNED DURING EVENT HOURS
NO PUBLIC SOLCITATIONS OF THEIR PRODUCTS OTHER THAN SIGNAGE IS PERMITTED**

DEADLINE APRIL 15, 2025 — MAKE CHECKS PAYABLE TO ECHF MINERS' DAY
Mail to: ECHF, MMD Committee — P.O. Box 142, Windber, PA 15963

Vendor: _____

Vendor Address: _____

Vendor Phone: _____ Cell Phone: _____

Vendor e-mail address: _____

Number of spots: _____ Payment: _____

Number of Electrical hook-ups: 110 volt: _____ 220 volt: _____

Amps required: _____ (Be sure to list this item) _____

Special Requirements: _____

Food items sold: _____

Please list any other issues we need to be aware of: _____

Do you have your own electrical cords: Yes _____ No _____ How long _____ How many _____

Set up times can be scheduled beginning Monday, June 9, 2025 to Wednesday, June 11, 2025
from 9am-4pm. Reserved times for set up MUST be scheduled with Dave Petrunak or Nova Irons.
CERTIFICATE OF INSURANCE MUST ACCOMPANY APPLICATION

Home of the Miners' Memorial Day Weekend. Event held always on Father's Day Weekend

Food Vendor Info

Thank you for attending the Miner's Day event this year!

1. Please be considerate of other vendors.
2. Post prices of items offered.
3. **Health inspector will be visiting you on Friday at noon, someone must be available and ready for the inspection, or you will not be permitted to open your booth for the festival-NO EXCEPTIONS.**
4. We must have a copy of your certificate of insurance in our files.
5. Set up times are Mon-Fri 8 am – 3 pm if you are unable to do those times you will need to call Dave or Nova to set up a appointment
6. We are accepting donations of items ect for our basket raffle, this is great advertisement for your booth
7. Have a wonderful weekend!

Dave will be available to assist you with any need's you have,
you can also see me Nova 814-248-2916

LIABILITY RELEASE FORM

WHEREAS, Borough of Windber (hereinafter "Borough") is a municipal corporation organized and existing under the laws of the Commonwealth of Pennsylvania Somerset County, Pennsylvania.

On this the 9 day of March, 2025, the undersigned hereby releases the Borough of Windber from liability and agrees to indemnify it and hold harmless its employees, representatives and agents for any personal injuries, loss or damage to property arising from my activities while participating in Windber Miners Memorial Day Festival in the Borough of Windber. The undersigned agrees to comply with the rules and regulations set forth for all events by the Borough of Windber and all safety provisions established for the mentioned activity in addition to all state and federal regulations.

By signing this Liability Form, I understand that I have given up my considerable future rights and take full responsibility of any personal injury, death or damage to personal property associated with my participation participation in the previously mentioned event.

I have signed this agreement voluntarily and freely

Participant's Name

Participant's Signature

Date

DECLARATION OF WITNESS

I, _____, the undersigned witness, a representative of the Borough of Windber, hereby certify that _____ in my presence acknowledge that he/she has read and fully understood the meaning and consequences of the foregoing Release, and accordingly executed same on the day, month and year aforesaid in my presence.

Witnessed By Borough Representative:

EVENT VENDOR CONCESSION CONTRACT

The parties to this contract are Windber miners Day ECHS, (hereafter "Host") and _____ (hereafter "Vendor")

Whereas, the Host is hosting an event known as Windber miners' memorial to occur in the Borough of Windber at (location) Graham Ave on (date) 6-12-25 - 6-15-25 beginning at (time) 4pm and has the right to license concessions to vend at and during the Event, and the Vendor has paid the Host a sum of \$ _____ for a license to vend at and during said Event.

Now, therefore, the parties agree as follows:

The Vendor shall have access to the location agreed upon by the parties no less than 24 hours before the Event's commencement for the purpose of setting up the Vendor's vending station, goods, and other things necessary and reasonable to vending at the location.

The Vendor shall not vend any goods or services other than those described herein at and during the Event without the Host's written consent.

The Vendor's vending station shall be clean and orderly; and shall comply with all applicable laws and regulations.

The Vendor's staff may announce the availability of the goods to be vended only while they are within the confines of the Vendor's location.

The Vendor's staff shall conduct themselves in an orderly fashion.

The Vendor's shall have access to the location for up to 24 hours after the Event's conclusion to dismantle and remove all things brought to the location by the Vendor. The Vendor shall leave the location clean of trash and debris and substantially in the condition it was before the Event.

The Vendor hereby agrees to indemnify and hold harmless the Host and the Borough of Windber against any damages or claims that may arise in connection with the Vendor's presence at the Event and the Vendor's activities of any kind. In the event of a breach of agreement, the host/Borough shall require removal of the vendor from the event site or exercise other remedies.

In witness to their agreement to the terms of this contract, the parties affix their signatures below:

Host Representative

[Handwritten Signature]

Signature

3-9-25

Date

Vendor

Signature

Address

Date