



Annual Celebration

President: BARRY JERLEY * 814-341-4609
Vice President: DAVID PETRUNAK * 814-467-9122
Treasurer/Secretary: NOVA IRONS * 814-248-2916

Address: P.O. Box 142, Windber, PA 15963
Phone: 814-341-4609 or 814-248-2916
Website: www.echf.org
Website provided by VII Design Concepts

ANNUAL MINERS' MEMORIAL DAY WEEKEND

JUNE 12-15, 2025

CRAFT VENDOR APPLICATION/RULES

DEAR PROSPECTIVE CRAFT VENDOR,

We invite you to join our 2025 Festival. To ensure that we can accommodate you and ensure the integrity of our festival, we ask that you respond to this **Registration request no later than May 1, 2025**. Be sure to get your registration in EARLY, as sales of like items will be limited by MMD chairman. **DISCLAIMER: ALL VENDORS RESPONSIBLE FOR APPLICABLE SALES TAX COLLECTION MUST PROVIDE SALES TAX # AND CERTIFICATE OF INSURANCE WHEN NAMING WINDBER BORO/ECHF AS CERTIFICATE HOLDER.**

"The Craft Area" will be located in MINER'S Park, covering an area on Graham Avenue from 15th to 13th Street. This area provides limited shading. There will be a limited space on Graham Avenue, across the Food Court, and any overages will be set up there. No shading is provided. THIS IS WHY IT IS CRUCIAL to get your applications in early. If you want the area by the Food Court, designate by checking box below. **We reserve the right to place crafters in the Food Court area.**

SPACES ARE 10'X10' / EACH SPACE IS \$100.00

VENDOR _____

VENDOR ADDRESS _____

VENDOR EMAIL _____

VENDOR PHONE: AREA CODE & CELL # ALSO _____

NUMBER OF SPOTS _____ **ITEMS FOR SALE** _____

SPECIAL REQUESTS? _____ **ELECTRICITY?** _____

SALES TAX # _____

LET'S CELEBRATE 24 YEARS OF MINERS' DAY HISTORY TOGETHER!

Home of the Miners' Memorial Day Weekend. Event held always on Father's Day Weekend



24th

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Upon completion of registration process, we will email/mail you a map to designate your location and Vendor #. Please refer to Item #2 in General information.

Please return this registration to: **Miners' Memorial Day Committee**
Attn: Dave Petrunak - Nova Irons
P.O. Box 142---Windber, PA 15963

If you have any questions please call Dave at (814) 467-9122 or Nova at (814) 248-2916

CRAFT SHOW HOURS: THURSDAY, JUNE 12 (OPTIONAL) 5-10PM — FRIDAY, JUNE 13, (OPTIONAL) 5-10PM ---SATURDAY, JUNE 14 - 10AM - ?PM ---SUNDAY, JUNE 15 - 11AM-5PM

GENERAL INFORMATION

- 1. FEE: \$100.00 PER EACH 10'X10' SPACE. NO REFUNDS - RAIN OR SHINE**
MAKE CHECKS PAYABLE TO: Miners' Memorial Day Committee — P.O. Box 142 — Windber, PA 15963 — There will be a \$25.00 charge for all returned checks
- 2. SPACE DESIGNATIONS ARE NOT NECESSARILY PERMANENT, DEPENDING ON THE NEEDS OF THE VENDOR'S, AND FINAL APPROVAL WILL BE MADE BY THE MMD COMMITTEE.**
- 3. EXHIBITORS ARE RESPONSIBLE FOR THEIR EQUIPMENT. DISPLAY AREA MUST BE MAINTAINED ALL TIMES. TENT, TABLES, CHAIRS & COVERINGS MUST BE SUPPLIED BY VENDOR**
- 4. NO EARLY TAKE DOWNS OF DISPLAY, AND BOOTH. MUST BE STAFFED AT ALL TIMES**
- 5. MERCHANDISE MUST MEET APPROVAL OF MMD COMMITTEE.**
- 6. CRAFTER THAT HAVE LIGHTING MAY REMAIN OPEN PAST NORMAL CLOSING**
- 7. ALL SPOTS MUST BE PAID PRIOR TO SETUP DEADLINE 5/1/2024**
- 8. WHEN UNLOADING IS COMPLETED, ALL VEHICLES MUST BE REMOVED FROM GRAHAM AVENUE**



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Note: The Craft/Food Area will be under general surveillance of police with overnight security. Exhibitor responsible for items left unattended after hours.

RULES AND REGULATIONS

1. NO TOYS that propel will be allowed DUE TO SAFETY CONCERNS
2. Certificate of Insurance is required
5. No exhibitor may sell their space to a non-exhibitor
4. No pornographic sales, MMD committee reserves right to dismiss such activities
5. Electric service MUST be requested on the registration (LIMITED)
6. Vendors must supply own electrical cords
7. NO vendor is permitted to sell chances on their merchandise
8. Sales tax # must accompany application
9. As of 5/1/2025 we will not accept any applications to accommodate any special requests

THANK YOU FOR JOINING US IN THIS CELEBRATION AND WE HOPE IT WILL BE A PROSPEROUS WEEKEND FOR ONE AND ALL

LIABILITY RELEASE FORM

WHEREAS, Borough of Windber (hereinafter "Borough") is a municipal corporation organized and existing under the laws of the Commonwealth of Pennsylvania Somerset County, Pennsylvania.

On this the 9 day of March, 2021, the undersigned hereby releases the Borough of Windber from liability and agrees to indemnify it and hold harmless its employees, representatives and agents for any personal injuries, loss or damage to property arising from my activities while participating in Windber Miners Memorial Day Festival in the Borough of Windber. The undersigned agrees to comply with the rules and regulations set forth for all events by the Borough of Windber and all safety provisions established for the mentioned activity in addition to all state and federal regulations.

By signing this Liability Form, I understand that I have given up my considerable future rights and take full responsibility of any personal injury, death or damage to personal property associated with my participation participation in the previously mentioned event.

I have signed this agreement voluntarily and freely

Participant's Name

Participant's Signature

Date

DECLARATION OF WITNESS

I, _____, the undersigned witness, a representative of the Borough of Windber, hereby certify that _____ in my presence acknowledge that he/she has read and fully understood the meaning and consequences of the foregoing Release, and accordingly executed same on the day, month and year aforesaid in my presence.

Witnessed By Borough Representative:

EVENT VENDOR CONCESSION CONTRACT

The parties to this contract are Windber miners Day ECHS, (hereafter "Host") and _____ (hereafter "Vendor")

Whereas, the Host is hosting an event known as Windber miners' memorial to occur in the Borough of Windber at (location) Graham Ave on (date) 6-12-25 - 6-15-25 beginning at (time) 4pm and has the right to license concessions to vend at and during the Event, and the Vendor has paid the Host a sum of \$ _____ for a license to vend at and during said Event.

Now, therefore, the parties agree as follows:

The Vendor shall have access to the location agreed upon by the parties no less than 24 hours before the Event's commencement for the purpose of setting up the Vendor's vending station, goods, and other things necessary and reasonable to vending at the location.

The Vendor shall not vend any goods or services other than those described herein at and during the Event without the Host's written consent.

The Vendor's vending station shall be clean and orderly; and shall comply with all applicable laws and regulations.

The Vendor's staff may announce the availability of the goods to be vended only while they are within the confines of the Vendor's location.

The Vendor's staff shall conduct themselves in an orderly fashion.

The Vendor's shall have access to the location for up to 24 hours after the Event's conclusion to dismantle and remove all things brought to the location by the Vendor. The Vendor shall leave the location clean of trash and debris and substantially in the condition it was before the Event.

The Vendor hereby agrees to indemnify and hold harmless the Host and the Borough of Windber against any damages or claims that may arise in connection with the Vendor's presence at the Event and the Vendor's activities of any kind. In the event of a breach of agreement, the host/Borough shall require removal of the vendor from the event site or exercise other remedies.

In witness to their agreement to the terms of this contract, the parties affix their signatures below:

Host Representative

Signature

Date

[Handwritten Signature]

3-9-25

Vendor

Signature

Address

Date
