



President: MATT SCISLOWICZ * 814-244-7772
Vice President: DAVID PETRUNAK * 814-467-9122
Treasurer: JAMES BUBENKO *814-243-2140
Secretary: NOVA IRONS * 814-248-2916

Address: P.O. Box 142, Windber, PA 15963
Phone: 814-244-7772
Website: www.echf.org
Website provided by VII Design Concepts

ANNUAL MINERS' MEMORIAL DAY WEEKEND JUNE 13-17, 2019 CRAFT VENDOR APPLICATION/RULES

DEAR PROSPECTIVE CRAFT VENDOR,

We invite you to join our 2019 Festival. To ensure that we can accommodate you and ensure the integrity of our festival, we ask that you respond to this **Registration request no later than May 1, 2019**. Be sure to get your registration in EARLY, as sales of like items will be limited by MMD chairman. **DISCLAIMER: ALL VENDORS RESPONSIBLE FOR APPLICABLE SALES TAX COLLECTION MUST PROVIDE SALES TAX # AND CERTIFICATE OF INSURANCE WHEN NAMING WINDBER BORO/ECHF AS CERTIFICATE HOLDER.**

"The Craft Area" will be located in MINER'S Park, covering an area on Graham Avenue from 15th to 13th Street. This area provides limited shading. There will be a limited space on Graham Avenue, across the Food Court, and any overages will be set up there. No shading is provided. THIS IS WHY IT IS CRUCIAL to get your applications in early. If you want the area by the Food Court, designate by checking box below. **We reserve the right to place crafters in the Food Court area.**

SPACES ARE 10'X10' / EACH SPACE IS \$100.00

VENDOR _____

VENDOR EMAIL _____

VENDOR PHONE: AREA CODE & CELL # ALSO _____

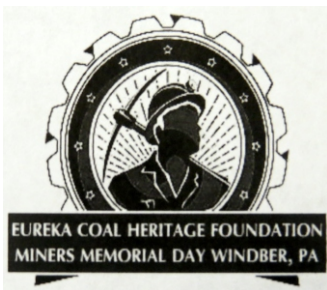
NUMBER OF SPOTS _____ ITEMS FOR SALE _____

SPECIAL REQUESTS? ELECTRICITY? _____

SALES TAX # _____

LET'S CELEBRATE 20 YEARS OF MINERS' DAY HISTORY TOGETHER!

Home of the Miners' Memorial Day Weekend. Event held always on Father's Day Weekend



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Upon completion of registration process, we will email/mail you a map to designate your location and Vendor #. Please refer to Item #2 in General information.

Please return this registration to: **Miners' Memorial Day Committee**
Attn: Dave Petrunak - Nova Irons
P.O. Box 215---Windber, PA 15963

If you have any questions please call Dave at (814) 467-9122 or Nova at (814) 248-2916

CRAFT SHOW HOURS: THURSDAY, JUNE 13 (OPTIONAL) 5-10PM — FRIDAY, JUNE 14, (OPTIONAL) 5-10PM ---SATURDAY, JUNE 15 - 10AM - ?PM ---SUNDAY, JUNE 16 - 11AM-5PM

GENERAL INFORMATION

- 1. FEE: \$1000.00 PER EACH 10'X10' SPACE. NO REFUNDS - RAIN OR SHINE**
MAKE CHECKS PAYABLE TO: Miners' Memorial Day Committee — P.O. Box 142 — Windber, PA 15963 — There will be a \$25.00 charge for all returned checks
- 2. SPACE DESIGNATIONS ARE NOT NECESSARILY PERMANENT, DEPENDING ON THE NEEDS OF THE VENDOR'S, AND FINAL APPROVAL WILL BE MADE BY THE MMD COMMITTEE.**
- 3. EXHIBITORS ARE RESPONSIBLE FOR THEIR EQUIPMENT. DISPLAY AREA MUST BE MAINTAINED ALL TIMES. TENT, TABLES, CHAIRS & COVERINGS MUST BE SUPPLIED BY VENDOR**
- 4. NO EARLY TAKE DOWNS OF DISPLAY, AND BOOTH. MUST BE STAFFED AT ALL TIMES**
- 5. MERCHANDISE MUST MEET APPROVAL OF MMD COMMITTEE.**
- 6. CRAFTER THAT HAVE LIGHTING MAY REMAIN OPEN PAST NORMAL CLOSING**
- 7. ALL SPOTS MUST BE PAID PRIOR TO SETUP DEADLINE 5/1/2019**
- 8. WHEN UNLOADING IS COMPLETED, ALL VEHICLES MUST BE REMOVED FROM GRAHAM AVENUE**



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Note: The Craft/Food Area will be under general surveillance of police with overnight security. Exhibitor responsible for items left unattended after hours.

RULES AND REGULATIONS

1. NO TOYS that propel will be allowed DUE TO SAFETY CONCERNS
2. Certificate of Insurance is required
5. No exhibitor may sell their space to a non-exhibitor
4. No pornographic sales, MMD committee reserves right to dismiss such activities
5. Electric service MUST be requested on the registration (LIMITED)
6. Vendors must supply own electrical cords
7. NO vendor is permitted to sell chances on their merchandise
8. Sales tax # must accompany application
9. As of 5/1/2019 we will not accept any applications to accommodate any special requests

THANK YOU FOR JOINING US IN THIS CELEBRATION AND WE HOPE IT WILL BE A PROSPEROUS WEEKEND FOR ONE AND ALL